IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Patent Application of Atty Dkt. 4448-4 M# ` ' LARSSON, S. TC/A.U. 2859 Examiner: Richard A. Smith Serial No. 10/735,85 Date: June 16, 2005 Filed: December 16 OSTABLE DEVICE, IN PARTICULAR A Title: SNAP LOCKING A CARPENTER'S SQUARE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. □ Correspondence Address Indication Form Attached. Fees are attached as calculated below: Total effective claims after amendment minus highest number 14 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$ 20 (at least 20) = previously paid for 3 minus highest number Independent claims after amendment x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$ previously paid for 3 (at least 3) =If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1051)/\$180.00 (2051) \$ Petition is hereby made to extend the current due date so as to cover the filing date of this One Month Extension \$120.00 (1251)/\$60.00 (2251) paper and attachment(s) Two Month Extensions \$450.00 (1252)/\$225.00 (2252) Three Month Extensions \$1020.00 (1253/\$510.00 (2253) Four Month Extensions \$1590.00 (1254/\$795.00 (2254) \$ \$130.00 (1814)/\$65.00 (2814) Terminal disclaimer enclosed, add Applicant claims "small entity" status. Statement filed herewith \$180.00 (1806) \$ Rule 56 Information Disclosure Statement Filing Fee \$40.00 (8021) Assignment Recording Fee \$ \$ 395.00 Other: Request for Continued Examination **TOTAL FEE ENCLOSED \$** 395.00 The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached. NIXON & VANDERHYE P.C. 901 North Glebe Road, 11th Floor

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PTB:jck

By Atty: Paul T. Bowen, Reg. No. 38,009

Signature:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

LARSSON, S.

Atty. Ref.: 4448-4; Confirmation No. 3173

Appl. No. 10/735,851

TC/A.U. 2859

Filed: December 16, 2003

Examiner: Richard A. Smith

For: SNAP LOCKING ANGLE ADJUSTABLE DEVICE, IN PARTICULAR A

CARPENTER'S SQUARE

June 16, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT ACCOMPANYING REQUEST FOR CONTINUED EXAMINATION

Concurrent with the filing of the attached Request for Continued Examination, please amend the above-identified application as follows: